## FUEL PICE

## LOK SHIKSHA SAMITI, BIHAR

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## CBSE, 10th Result, 2023

|                                                |        |                              | SES                          | SION : 2021-22            | 2                        |                                |                     |
|------------------------------------------------|--------|------------------------------|------------------------------|---------------------------|--------------------------|--------------------------------|---------------------|
|                                                |        |                              |                              | CLASS - X                 |                          |                                |                     |
| Vidyalaya - SARASWATI VIDYA MANDIR, KISHANGANJ |        |                              |                              |                           |                          | No. of appeared students - 117 |                     |
| Marks<br>Range                                 | >= 90% | >= 80% &<br>Less than<br>90% | >= 70% &<br>Less than<br>80% | >= 60% & Less<br>than 70% | >=50% & Less<br>than 60% | >=33% & Less<br>than 50        | Compartment         |
| No. of<br>Student                              | 05     | 20                           | 21                           | 22                        | 49                       | 0                              | 00                  |
|                                                |        |                              | C                            | LASS - XII,               | SESSION : 2              | 2020-22                        |                     |
| Vidyalaya - SARASWATI VIDYA MANDIR, KISHANGANJ |        |                              |                              |                           |                          | No. of appeared students - 41  |                     |
| Marks Range                                    | >= 90% | >= 80% &<br>Less than<br>90% | >= 70% &<br>Less than<br>80% | >= 60% & Less<br>than 70% | >=50% & Less<br>than 60% | >=33% & Less<br>than 50        | Compartment         |
| No. of Student                                 | 0      | 0                            | 20                           | 16                        | 0                        | 0                              | 5                   |
|                                                |        |                              |                              |                           |                          | 1                              | Reference Signation |

Tel.-

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